



**To be filled in by the Head of the Institution/Gazetted Officer**

Certified that:

- (1) Master/Miss..... is a regular student of this School/Institution and he/she has secured   % marks in the class IX annual examination, i. e., when he/she was promoted from class IX to Class X. He/She has secured ..... marks out of.....
- (2) The particulars given by him/her in the application form have been verified and found in order.
- (3) Master/Miss ..... belongs to Scheduled Caste/Scheduled Tribe/OBC category as per the records maintained in the Institution. (to be filled for SC/ST/OBC candidates only)

Date.....

Signature of the Head of the Institution/School/Gazetted Officer

With seal

(See Instructions Overleaf)

Signature of the candidate

Name.....

Phone no. ....

**Note : Head of the institution is advised to check that attested photocopy of mark sheet of 9th class, SC/ST/OBC Certificate, Disability Certificate issued by CMO, and income certificate for OBC (Non Creamy Layer) candidate is attached.**

**Coding Plan**

Read instructions carefully before filling in the Application Form.

1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Please tick only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11 and 21.
4. Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the Principal/Head of the institution/ of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Principal/Head of his/her institution.
6. Incomplete or defective applications are liable to be rejected.
7. **4% for Physically Challenged Group of Students**, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:

Disability Status -

Code

- |  |   |                          |
|--|---|--------------------------|
| (a) blindness and low vision (BLV)   | - | <input type="checkbox"/> |
| (b) deaf and hard of hearing (DH)  | - | <input type="checkbox"/> |
| (c) locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD)                          | - | <input type="checkbox"/> |
| (d) autism, intellectual disability, specific learning disability and mental illness (AID)   | - | <input type="checkbox"/> |
| (e) multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disabilities' (MD) | - | <input type="checkbox"/> |

Example for writing Name and Address.

Father's Name  O  P  G  U  P  T  A

Postal Address: Do not try to write complete address in one line. Break it appropriately as shown below:

I	4	5	/	6		M	O	U	N	T		R	O	A	D	
C	H	E	N	N	A	I		PIN								

Father's/ Mother's occupation (refer to item Nos 14 & 16)	
Occupation	Code
Professional	1
Executive and Managerial	2
Clerical	3
Business	4
Agriculture, fishery	5
Production and Transport	6
Operators and labourers	7
Not employed	8

Education of Father or Mother  
(Refer to item Nos 13 & 15)

Education	Code
No Formal Education	1
Up to primary	2
Upper primary	3
Secondary	4
Senior secondary	5
Graduation	6
Post graduation	7
Doctoral	8
Professional degree (Engineering, Law, Medicine, MCA, BCA, etc)	9

Medium of Examination (Refer to Item 12)		
English		13
Hindi		15
DISTRICT	NAME OF THE CENTRE	CENTRE CODE
BILASPUR	GSSS(B) BILASPUR	0101
	GSSS(B)GHUMARWIN	0102
	GSSS BERTHIN	0103
CHAMBA	GSSS(B) CHAMBA	0201
HAMIRPUR	GSSS(B) HAMIRPUR	0301
	GSSS(G) HAMIRPUR	0302
	GSSS(B) SUJANPUR TIHRA	0303
	GSSS BANI	0304
KANGRA	GSSS NEW KANGRA	0401
	GSSS BAIJNATH	0402
	GSSS(B) NURPUR	0403
	GSSS DEHRA	0404
	GSSS DARI	0405
KINNAUR	GSSS(B) RECKONG-PEO	0501
KULLU	GSSS(B) KULLU	0601
LAHUL SPITI	GSSS JAHALMA	0701
MANDI	GSSS(B) MANDI	0801
	GSSS(B) SARKAGHAT	0802
	GSSS(B) SUNDERNAGAR	0803
	GSSS KARSOG	0804
	GSSS(G) MANDI	0805

SHIMLA	GSSS(B) RAMPUR	0901
	GSSS(B) ROHRU	0902
	GSSS(G) PORTMORE	0903
	GSSS(B) THEOG	0904
SIRMOUR	GSSS(B) NAHAN	1001
	GSSS(B) RAJGARH	1002
	GSSS(B) PAONTA SAHIB	1003
SOLAN	GSSS(B) ARKI	1101
	GSSS(G) ARKI	1102
	GSSS(B) SOLAN	1103
	GSSS(G) SOLAN	1104
	GSSS DHARAMPUR	1105
	GSSS BAROTIWALA	1106
UNA	GSSS(B) UNA	1201
	GSSS(G) UNA	1202
	GSSS AMB	1203

\*Type of School/Institutions (refer to item No.10)

GOVERNMENT	A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
LOCAL BODY	A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board
PRIVATE AIDED	A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
PRIVATE UNAIDED	Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from government or local body.

\* Please take print on legal size paper

# H.P. STATE TALENT SEARCH EXAMINATION NOVEMBER 2018

(For Class 10th Students of H.P.)

Roll No. ....

## ADMIT CARD

(To be filled in by the applicant)

Master/Miss \_\_\_\_\_

Date of Birth \_\_\_\_\_

Category \_\_\_\_\_

S/o/D/o Shri \_\_\_\_\_

School Address \_\_\_\_\_

Class \_\_\_\_\_

District Centre \_\_\_\_\_

is permitted to appear for the above said examination.

Full postal Address \_\_\_\_\_

of Candidate \_\_\_\_\_

Pin Code :

Passport size  
Photograph duly  
attested by Head  
of the School to  
be affixed

**Signature of the Head  
of the school with  
office seal**

.....  
**(For office use only)**

She/He is allotted 11 digit Roll Number : (To be filled in by the Office of Principal, SCERT, Solan)

<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>
State Code :	Year	Centre Code	Serial No. (To be filled in by office)

Date of Examination :	Session I	Session II
4th November, 2018 (Sunday) Reporting Time : 9.30 a.m.	MAT-10.00 a.m. to 12.00 Noon	SAT-2.00 p.m. to 4.00 p.m.

Venue of Examination Centre :

Scrutinized by  
(Office Staff)

Signature of Liaison Officer/District/State  
Level Officer (Authorized for State Level)

Signature of the Candidate in the presence of Invigilator	Signature of the Invigilator
Session-I MAT	
Session-II SAT	